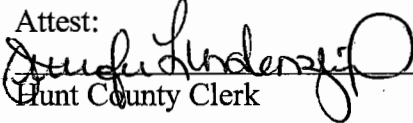


X. ADJOURN

15,005 On the motion by McMahan, second by Evans, for the Court to adjourn at 10:42 a.m.
No one opposed Motion carries.

Minutes approved the 13 day of MARCH, 2018.


Hunt County Judge

Attest:

Hunt County Clerk

